

Addington (1871)
RELIGIOUS and PRUDENTIAL

K
MAXIMS

COLLECTED FROM THE
SACRED SCRIPTURES,
AND
OTHER WRITINGS.

For the USE of YOUNG PERSONS.

The SECOND EDITION ; ENLARGED.

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him at Harborough in Leicestershire,
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Advertisement.

THIS collection of RELIGIOUS AND PRUDENTIAL MAXIMS is intended to furnish young Persons with useful hints for the due regulation of their temper and conduct.

In the first part they will find instructions taken from the word of God, on the principal branches of their duty; and cautions against those sins and follies with which they are most easily beset, and by which they are most frequently injured both in soul and body.

The other part is quite miscellaneous. The sentences are generally set down as they occurred to me either in conversation or reading.

The young people under my care repeat from memory, six, eight, or ten sentences according to their different ages and capacities, every morning; and review on the saturday all that they have learned in
the

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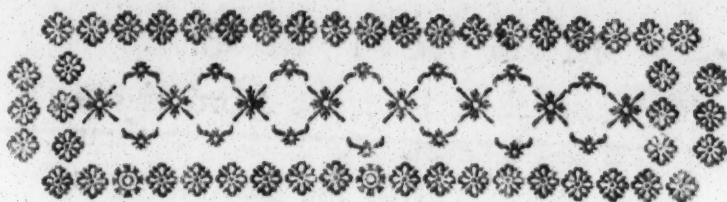
the week. This exercise has, I hope, been useful to many in strengthening their memories, at the same time that it stores them with a valuable treasure; in improving their acquaintance with the word of God; and in disposing them for a fuller examination of that and such other writings as are calculated to improve their understandings, and, under a divine blessing, to give them a thoughtful and serious turn.—If the like important ends be answered upon others by the publication, it will afford abundant satisfaction to the compiler

STEPHEN ADDINGTON.

HARBOROUGH,
Feb. 1, 1768.



RELIGIOUS







RELIGIOUS and PRUDENTIAL
M A X I M S.



P A R T I.

From the SACRED SCRIPTURES.

- 1  Remember now thy Creator
in the days of thy youth.
2  R  Exercise thyself unto God-
liness.
3  Seek first the kingdom of
God and his righteousness.

4 Be careful for nothing; but in every
thing by prayer and supplication, with
thanksgiving, let your requests be known
unto God.

5 He that cometh unto God, must be-
lieve that he is, and that he is a rewarder
of those that diligently seek him.

B2

6 Thou

6 Thou shalt love the Lord thy God with all thine heart.

7 Be in the fear of the Lord all the day long.

8 Fear God and keep his Commandments.

9 Blessed is the man who trusteth in the Lord and whose hope the Lord is.

10 Rejoice in the Lord ye righteous.

11 Submit yourselves unto God.

12 Whether ye eat or drink, or whatsoever ye do, do all to the glory of God.

13 Repent and believe in the Lord Jesus Christ.

14 Grace be with all them that love the Lord Jesus Christ in sincerity.

15 Abide in Christ, and cast not away your confidence which hath great recompence of reward.

16 Grieve not the holy Spirit of God.

17 Forsake not the assembling of yourselves together.

18 Desire the sincere milk of the Word that ye may grow thereby.

19 Receive with meekness the ingrafted Word.

20 Be doers of the word and not hearers only.

21 Enter into thy closet, and when thou

thou hast shut thy door, pray to thy father which is in secret.

22 Is any afflicted? let him pray: is any merry? let him sing psalms.

23 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in Psalms and Hymns and spiritual Songs, singing with grace in your hearts to the Lord.

24 Remember the Sabbath-day to keep it holy.

25 Know them which labour among you and are over you in the Lord, and admonish you; and esteem them very highly in love for their works sake.

26 Young men be sober minded.

27 He hath shewed you what is good and what the Lord your God requireth of you, to do justly, to love mercy, and to walk humbly with your God.

28 Watch and pray that ye enter not into temptation.

29 Children obey your Parents; honour thy Father and Mother is the first commandment with promise.

30 A wise Son heareth his Father's Instruction, but a Scornor heareth not rebuke.

31 Whoso robbeth his Father or his
B₃ Mother

Mother, and faith it is no transgression, the same is the companion of a destroyer.

32 Whoso curseth his Father or his Mother, his lamp shall be put out in obscure darkness.

33 The Eye that mocketh at his Father, and despiseth to obey his Mother, the ravens of the valley shall pick it out and the young eagles shall eat it.

34 A wise Son maketh a glad father, but a foolish Son is the heaviness of his Mother.

35 Love the Brotherhood; *i. e.* all Christians.

~~36 Fear the Lord and the King; Fear God, honour the King.~~

37 Curse not the King no not in thy thought; and curse not the rich in thy Bed-Chamber; for a bird of the air shall carry the voice and that which hath wings shall tell the matter.

38 Servants be obedient to them which are your masters according to the flesh; not with eye-service as men-pleasers, but in singleness of heart fearing God.

39 Ye younger submit yourselves to the elder; yea all of you be subject one to another.

40 Mind not high things; but condescend to men of low estate.

41 To the afflicted pity should be shewn.

42 Honour all men.

43 Do good to all as you have opportunity, but especially to them that are of the household of faith.

44 It is a Sport to a Fool to do mischief.

45 A man that hath (or would have) friends must shew himself friendly.

46 Let love be without dissimulation.

47 If thine enemy hunger, feed him; if he thirst give him drink.

48 Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you.

49 A Friend loveth at all times.

50 A Brother is born for adversity.

51 The discretion of a man deferreth his anger, and it is his glory to pass by a transgression.

52 He that is soon angry dealeth foolishly.

53 Anger resteth in the bosom of fools therefore let not the sun go down upon your wrath.

54 He

54 He that is slow to wrath is of great understanding, but he that is hasty of Spirit exalteth folly.

55 He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a City.

56 He that hath no rule over his own spirit, is like a city broken down and without walls.

57 The beginning of strife is as when one letteth out water, therefore leave off contention before it be meddled with.

58 A soft answer turneth away wrath, but grievous words stir up anger.

59 Be clothed with humility.

60 Only by Pride cometh contention.

61 He that covereth a transgression, procureth love; but he that repeateth a matter separateth very friends.

62 A Brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

63 Behold how good and pleasant it is for brethren to dwell together in unity.

64 Better is a dinner of herbs where love is than a stalled Ox and hatred therewith.

65 Pride goeth before destruction, and a haughty spirit before a fall.

M A X I M S.

9

66 Trust in the Lord with all thine heart and lean not to thine own understanding.

67 He that trusteth to his own heart is a fool.

68 The lips of the righteous feed many.

69 Answer not a fool according to his folly.

170 In the multitude of Counsellors there is safety.

71 The wise in heart will receive commandment, but a prating fool shall fall.

72 To the Counsellors of Peace is Joy.

73 Be not wise in thine own eyes: Seest thou a man wise in his own conceit, there is more hope of a fool than of him.

74 Reprove not a Scornor lest he hate thee, rebuke a wise man and he will love thee.

75 He that rebuketh a man, shall afterwards find more favour than he that flattereth with the Tongue.

76 He that being often reprov'd hardeneth his neck shall suddenly be destroyed and that without remedy.

77 A Whisperer separateth friends.

78 Faithful are the words of a Friend.

79 Whoso loveth Instruction loveth know-

knowledge, but he that hateth reproof is brutish.

80 When Sinners entice thee consent thou not.

81 He that walketh with wise men shall be wise, but a Companion of fools shall be destroyed.

82 Meddle not with them that are given to change.

83 A proud look, a lying Tongue, and hands that shed innocent blood the Lord hateth.

84 Lying lips are an abomination to the Lord.

85 Putting away lying, speak every man truth to his neighbour.

86 Fools make a mock at Sin.

87 The triumphing of the wicked is short.

88 The path of the just is as the shining light that shineth more and more unto the perfect day.

89 The memory of the Just is blessed, but the name of the wicked shall rot.

90 The end of Mirth is heaviness.

91 It is better to go to the house of Mourning than to the house of Feasting for that is the end of all men and the living will lay it to heart.

92 In the time of aduersity confider.

93 By the sadness of the countenance the heart is made better.

94 He that loveth pleasure shall be a poor man, and he that loveth wine and oyl shall not be rich.

95 Look not upon the wine when it is red, when it gives it's colour in the glass, when it moves itself aright; at the last it biteth like a Serpent and stingeth like an Adder.

96 The Drunkard and Glutton shall come to Poverty.

97 The slothful man saith there is a Lion in the way, a Lion in the Streets, he hideth his hand in his bosom and it grieveth him to bring it again to his mouth.

98 He that is slothful in his Work is brother to him that is a great waster.

99 The Sluggard will not plow by reason of the Cold, therefore shall he beg in Haruest and have nothing.

100 Go to the Ant thou Sluggard, consider her ways and be wise.

101 He that gathereth in Summer is a wise Son, but he that sleepeth in Haruest is a Son that causeth shame.

102 The hand of the diligent shall bear rule, but the slothful hand shall be under tribute.

103 Love

103 Love not sleep lest thou come to Poverty.

104 He that tilleth his land shall have plenty of bread, but he that followeth after vain persons shall have poverty enough.

105 Be not slothful in business; fervent in Spirit serving the Lord.

106 Honour the Lord with thy substance, and with the first fruits of all thine increase.

107 Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive: He that giveth to the Poor lendeth to the Lord.

108 Envy thou not the Oppressor, and chuse none of his ways.

109 Divers weights are an abomination to the Lord, and a false ballance is not good.

110 If riches increase set not thine heart upon them,

111 Envy not the prosperity of the wicked.

112 Seek not great things.

113 What shall it profit thee to gain the whole world and lose thine own Soul? or what wouldst thou give in exchange for thy Soul?

114 Better is a little with righteousness, than great revenues without right.

115 Better is a little with the fear of the Lord than great treasure and trouble therewith.

116 A good name is rather to be chosen than great riches.

117 He that diggeth a Pit shall fall into it, and he that breaketh a hedge a Serpent shall bite him.

118 Give me neither poverty nor riches, feed me with food convenient for me.

119 The righteous is more excellent than his neighbour.

120 Righteousness exalteth a Nation, but sin is a reproach to any people.

121 The sacrifice of the wicked is an abomination to the Lord, but the Prayer of the upright is his delight.

122 The fear of man bringeth a Snare.

123 He that covereth his Sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy.

124 The wicked flee when no man pursueth, but the righteous are bold as a lion.

125 It is not good to have respect of persons in Judgement.

126 Owe no man any thing but to love one another.

127 Give none offence.

128 Let no corrupt communication proceed

proceed out of your mouth, but that which is good to the use of edifying.

129 Strive not with a man without cause, if he has done thee no harm.

130 In the multitude of words there wanteth not Sin, but he that refraineth his Lips is wise.

131 Even a fool when he holdeth his peace is counted wise; and he that shutteth his lips is esteemed a man of understanding.

132 Be not children in understanding, tossed to and fro with every wind of doctrine: In malice be ye children, but in understanding be men.

133 Be wise as serpents and harmless as doves.

134 A prudent man foreseeth the evil and hideth himself; but the simple pass on and are punished.

135 Examine yourselves—know ye not yourselves!

136 Ponder the path of thy feet: look well to thy goings.

137 Keep thy Heart with all diligence for out of it are the issues of Life.

138 Let him that thinketh he standeth take heed lest he fall.

139 Prove all things hold fast that which is good.

140 The simple believeth every word,
but the prudent man looketh well to his
going.

141 Make no friendship with an angry
man.

142 He that passing by, meddleth with
strife that belongeth not to him, is like
one that taketh a dog by the ears.

143 He that is surety for a stranger shall
smart for it; but he that hateth suretiship
is sure.

144 Whoso boasteth himself of a false
gift is like clouds and wind without rain.

145 Thine own friend and thy Father's
friend forsake not.

146 Let another man praise thee and
not thine own mouth, a stranger and not
thine own lips.

147 Whoso mocketh the Poor re-
proacheth his Maker, and he that is glad
at calamities shall not be unpunished.

148 The merciful man doeth good to
his own Soul; but he that is cruel troub-
leth his own flesh.

149 Bear one anothers burdens.

150 Whatsoever things are true, what-
soever things are honest, whatsoever things
are just, whatsoever things are pure, what-
soever things are lovely, whatsoever things

C

are

are of good report ; if there be any virtue, and if there be any praise, think on these things.

151 There is a way which seemeth right unto a Man but the end thereof are the ways of death.

152 Walk circumspectly, not as fools but as wise, redeeming the time because the days are evil.

153 Boast not thyself of t'morrow ; for thou knowest not what a day may bring forth.

154 Pass the time of your sojourning here in fear.

155 Love not the World nor the things of the World.

156 Flee youthful lusts.

157 Set your affections on things above.

158 In all thy ways acknowledge God and he shall direct thy Paths.

159 Wherewithal shall a young man cleanse his way ? by taking heed thereto according to the word of God.

160 Search the Scriptures ; in them are the words of eternal life.






PART II.



SAYINGS of WISE MEN collected from other Writings.

I  F you forget God when you
are young, God may forget
you when you are old.

2 Make religion your business and it
will then be your delight.

3 If it cost something to be religious,
it will cost more not to be so.

4 Be lively but not light, solid but not fad.

5 Keep the Body in subjection to the Soul, and both in subjection to God.

6 If sinners hearts are not changed for the better their condition will be changed for the worse.

7 Delays are dangerous.

8 No gains without pains.

9 Never too old to learn.

10 Be submissive to your superiors, friendly to your equals, condescending to your inferiors, generous to your enemies, and good to all.

11 If you can say no good say no ill of your neighbour.

12 Help not merely in word but in deed.

13 A Tree often removed bears no fruit.

14 Bless God for what you have, and trust God for what you want.

15 They that deserve nothing should be content with any thing.

16 Fair and softly goes far in a day.

17 What pleaseth God should please us.

18 Do as you would be done by.

19 To have a portion in the world is a mercy

OF WISE MEN 19

mercy, to have the world for a portion is
a misery.

20 One may learn even from an enemy.

21 Fools may sometimes teach the wise.

22 Two heads are better than one.

23 Contend not for trifles either of o-
pinion or of right.

24 Too much familiarity breeds con-
tempt.

25 Such as do nothing are always in
the way of mischief.

26 Out of debt out of danger.

27 Save a thief from hanging and he
will cut your throat.

28 Frost and fraud have foul ends.

29 Those who put off repentance to an-
other day have a day more to repent of,
and a day less to repent in.

30 They are best that yield first.

31 If you would have no enemies be
an enemy to nobody.

32 Every one is best in his own pro-
fession.

33 A Friend in need is a friend indeed

34 When the Steed is stolen you shut
the stable door.

35 Never throw the helve after the
hatchet.

36 Little reading and much thinking,

little speaking and much hearing is the best way to improve in knowledge.

37 Custom is the plague of wise men, and the idol of fools.

38 One good turn deserves another.

39 The extremity of right is the extremity of wrong.

40 By taking revenge a man is but even with his enemy, but he is superior in returning good for evil.

41 He that will be angry for any thing will be angry for nothing.

42 Many a little makes a mickle; *i. e.* much.

43 Avoid small expences and imprudences.

44 The master's eye makes the horse fat.

45 'Tis fruition and not possession that makes us happy.

46 One man's meat is another man's poison.

47 One scab'd sheep infects a whole flock.

48 He is a slave to the greatest slave who serves none but himself.

49 Enough is as good as a feast.

50 The Prodigal robs his heir, the miser robs himself.

51 Neither

OF WISE MEN. 21

51 Neither seek nor despise a good name.

52 Make hay while the sun shines.

53 One bird in the hand is better than two in the bush.

54 A penny saved is a penny got.

55 Quick at meat quick at work.

56 Keep your shop and your shop will keep you.

57 It is too late to save at the bottom.

58 Take time by the forelock, it is bald behind.

59 Never refuse a good offer.

60 Be true to thy friend and a secret.

61 One often repents of saying too much, but seldom of saying too little.

62 When the wine is in the wit is out.

63 Be merry and wise.

64 By suffering we may often avoid sinning, but by sinning we can never avoid suffering.

65 All is not gold that glitters.

66 Much money, much care.

67 Honesty is the best policy.

68 The receiver is as bad as the thief.

69 He is rich who craves nothing.

70 Look high and fall into a pit.

71 Half a loaf is better than no bread.

72 Be not troublesome to thy friends.

73 Forget

73 Forget your own good deeds but not another's

74 Believe not every rumour.

75 The best mirrour is an old friend.

76 Never put a sword into the hand of a mad man.

77 Do not spur a free horse.

78 That penny is well spent that saves a groat.

79 The early bird catches the worm.

80 Once well done is twice done.

81 Where too many Irons are in the fire some of them will either cool or burn.

82 He that meddles with thorns may expect to prick his fingers

83 Never wade in unknown waters.

84 Tell money after your own father.

85 Even reckonings make long friends.

86 When thy neighbour's house is on fire, beware of thine own.

87 A cheap bargain is a pick-pocket.

88 One swallow is no proof of a summer.

89 Shew not your purse if you don't want to part with it.

90 Be not a judge among friends.

91 Nothing is more pretious than a vow.

92 He is mad who laughs at mischief.

93 Proffered

OF WISE MEN. 23

93 Proffer'd ware is little worth.

94 Fools build houses, and wise men live in them.

95 No rose without a thorn.

96 Every man's faults are not written in his forehead.

97 Neither believe rashly, nor reject obstinately.

98 Charity begins at home.

99 Cleanliness is both decent and advantageous.

100 He that excuses a fault in himself once commits it twice.

101 The second blow makes the fray.

102 Use soft words and hard arguments.

103 Prayers and provender hinder nothing on a journey.

104 Hearken to the warnings of conscience if you would not feel it's wounds.

105 It is wrong to wish for death, and worse to have occasion to fear it.

106 Danger made light of comes the sooner.

107 He that does not care what others say of him will soon not care what he does himself.

108 Repentance begins in the humilia-

tion

tion of the heart, and ends in the reformation of the life.

109 Worldly joy ends in sorrow, godly sorrow ends in joy.

110 He will not want time for his duty that does not want a heart for it.

111 Hear and think twice before you speak once.

112 Praise no man too liberally before his face, nor censure any man severely behind his back.

113 Better bring thy mind to thy condition than have thy condition brought to thy mind.

114 Search others for their virtues thyself for thy vices.

115 A little wrong done to another is a great wrong done to ourselves.

116 'Tis better to reconcile an enemy than to conquer him.

117 Reprove not in anger.

118 When ill reports are spread of you live so as that nobody may believe them.

119 Our remembering an injury often does us more hurt than receiving it.

120 Those evils would break a proud man's heart that would not break an humble christian's sleep.

121 He

O F W I S E M E N. 25

121 He that lays out for God lays up for himself.

122 That which we make an Idol of will be a cross if not a curse.

123 He that accustoms himself to buy superfluities may e'er long be obliged to sell his necessaries.

124 Lust is never satisfied.

125 An intemperate Patient makes a cruel Doctor.

126 Prepare for sickness in health, and for old age in youth.

127 Prosperity procures friends, but adversity tries them.

128 When pride rides on the saddle, mischief and shame sit upon the crupper.

129 He that hath zeal without prudence, is like a ship in full sail without ballast, liable to be overset or dashed in pieces against the rocks by every wind.

130 To humble a proud man you must take no notice of him.

131 If money be not thy servant it will be thy master.

132 Few envy the merits of others that have any of their own.

133 Passion is a sort of fever in the mind which always leaves us weaker than it found us.

134 A man's strongest passion is generally his weaker side.

135 They that laugh at every thing, and they that fret at every thing are fools alike.

136 To be covetous of applause is a weakness ; and self conceit is the ordinary attendant of ignorance.

137 Fine sense, and exalted sense are not half so useful as common sense.

138 Religious controversies often bring religion itself into controversy.

139 If you can live free from want and have wherewithal to do good, care for no more ; the rest is but vanity.

140 Seek not for a friend in a palace, nor try a friend at a feast.

141 We need faithful friends or severe enemies.

142 Hearts may agree though heads differ.

143 True politeness is equally remote from an insipid complaisance and a low familiarity.

144 Better say nothing than nothing to the purpose.

145 Great Talkers discharge too thick to take good aim.

146 To one you find full of questions
it is best to make no answer at all.

147 He is a frothy and foolish wit who
will rather lose his friend than his jest.

148 Truth and honesty have no need
of loud protestations.

149 He that can reply calmly to an
angry man will be too hard for him.

150 Men may be pleased with a jester
but will never esteem him.

151 He that makes himself the com-
mon Jester of a company has but just wit
enough to be a fool.

152 Gratitude is a duty that none can
be excused from because it is always at our
own disposal.

153 It is as difficult to preserve fame
as it was at first to acquire it.

154 Know thyself and no flatterer can
deceive thee.

155 Flatterers only lift a man up, as
it's said the eagle does the tortoise, to get
something by his fall.

156 He that gets an estate will keep it
better than he that finds it.

157 The luxurious live to eat and
drink; but the wise and temperate eat
and drink to live.

D 158 Pleasures

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drink; but the wise and temperate eat
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D 158 Pleasures

158 Pleasures while they flatter a man sting him to death.

159 Gaming, like a quicksand, swallows up a man in a moment.

160 Tricks and treachery are the practice of fools who have not sense enough to be honest.

161 It were base first to raise a confidence and then deceive it.

162 By others faults wise men correct their own.

163 That seldom remains a secret which is made known to three.

164 One good head is equal to many hands.

165 Nothing violent is of long continuance.

166 He that scoffs at the crooked had need go very upright himself.

167 To own yourself in an error is to shew that you are wiser than you was.

168 Those who are very fond of knowing secrets are generally as fond of telling them.

169 He that would have his business well done must either do it himself or see the doing it.

170 Attack such with caution as have no means of escape.

172 All

O F W I S E M E N. 29

171 All fools are not knaves but all knaves are fools.

172 That should be well considered of before hand which is to be done once for all.

173 Do nothing to day that you will repent of t'morrow.

174 In the morning think what you have to do in the day, and in the evening what you have done.

175 Rise from table with an appetite and you will not be like to sit down without one.

176 Beware of a reconciled enemy and an untried friend.

177 He that will take no advice, but be always his own counsellor, is sure to have a fool often for his client.

178 No man can be provident of his time that is not prudent in the choice of his company.

179 T'day alone is our's; we are dead to yesterday, and are not yet born to the morrow.

180 He that follows his recreation when he should be minding his business, is like, in a little time, to have no business to follow.

181 A wise and good man is never less alone than when alone.

182 No man has true sense who is immoral.

183 He who makes an Idol of his interest will make a martyr of his integrity.

184 Nothing in the world is worth being a knave for.

185 The loss of reason is less deplorable than the total depravation of it.

186 Religion is the best armour but a bad cloak.

187 Make no jest of things serious.

188 Persecution is no argument to persuade, nor is violence the way to conversion.

189 Greatness may procure a man a tomb, but goodness alone can deserve an epitaph.

N. B. The following are taken (with some little variations) from Ecclesiasticus in the Apocrypha.

190 Speak, young man, if there be need of thee and yet scarcely when thou art even twice asked ; let thy speech be short ; and be as one that knoweth and yet hold-
eth

O F W I S E M E N. 31

eth his tongue; especially when before great men and the ancient.

191 There is a shame which bringeth sin, and there is shame which is glory and grace.

192 Be in peace with many, nevertheless have but one counsellor of a thousand.

193 Be not as a lion in thy house nor frantic among thy servants.

194 Hast thou cattle? have an eye to them; and, if they be for thy profit keep them with thee.

195 Blame not before thou hast examined the truth; understand first and then rebuke.

196 Pride was not made for man, nor furious anger for any one that is born of a woman.

197 Be not slow to visit the sick, for that shall make thee to be beloved.

198 Blemish not thy good deeds, neither use uncomfortable words when thou givest any thing; after thou hast given any thing upbraid not.

199 Be not a beggar by banquetting upon borrowing when thou hast nothing in thy purse.

200 To slip with the foot is better than to make a slip with the tongue.

201 The swearer and he that nameth God continually shall not be faultless; he shall be filled with iniquity, and the plague shall never depart from his house.

202 Watching for riches consumeth the flesh, and the care thereof driveth away sleep.

203 Whoso discovereth secrets loseth his credit, and shall never find a friend to his need.

204 Better reprove than indulge anger secretly—But rebuke not thy neighbour at the wine, despise him not in his mirth, neither urge him to drink.

205 When at a feast eat as becometh a man, and be not insatiable lest thou offend.

206 Let reason go before every enterprise, and counsel before every action.

207 Whoso regardeth dreams is like him that catcheth at a shadow and followeth after the wind.

208 Deliver all things in number and weight, and put all in writing that thou givest out or receivest in.

209 It is not for parents to give unto their

children power over them, while they live, lest it repent them and they intreat afterwards for the same ; better is it that children should seek to their parents than that parents should stand to their courtesy.

210 Help thy father in his age, and grieve him not as long as he liveth ; if his understanding fail have patience with him, and despise him not when thou art in thy full strength.

211 Gather instruction from thy youth up, so shalt thou find wisdom till thine old age.

THE END.



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